

Election Summary Report



Wells County, Indiana

2020 General Election

INWELG20

11/3/2020

| | | | |
|--------------------------|--------------------------|------------------------------|----|
| E- # OF Election Day | 4505 | NUMBER OF PRECINCTS: | 22 |
| A- # OF Paper Absentee | 1385 | # OF PRECINCTS REPORTED: | 22 |
| W- # OF Walk-In Absentee | 8330 | # OF PRECINCTS NOT REPORTED: | 0 |
| | PUBLIC COUNT: 14220 | # OF PRECINCTS INCOMPLETE: | 0 |
| | VOTER TURNOUT: 74.80% | # OF EQUIPMENT PROGRAMMED: | 68 |
| | REGISTERED VOTERS: 19010 | # OF EQUIPMENT REPORTED: | 68 |

----- VOTES -----

| E | A | W | TOTAL | % | |
|---------------|-----|------|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES= 14,080 | | | | | President and VP of the US |
| 3725 | 715 | 6415 | 10855 | 77.10% | (R) Trump \ Pence |
| 607 | 632 | 1689 | 2928 | 20.80% | (D) Biden \ Harris |
| 119 | 21 | 121 | 261 | 1.85% | (L) Jorgensen \ Cohen |
| 12 | 3 | 21 | 36 | 0.26% | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES= 14,050 | | | | | Governor and Lt Governor |
| 2777 | 875 | 5719 | 9371 | 66.70% | (R) Holcomb \ Crouch |
| 403 | 411 | 1153 | 1967 | 14.00% | (D) Myers \ Lawson |
| 1280 | 64 | 1368 | 2712 | 19.30% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| VOTES= 13,828 | | | | | Attorney General |
| 3552 | 789 | 6458 | 10799 | 78.10% | (R) Todd Rokita |
| 828 | 543 | 1658 | 3029 | 21.90% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| VOTES= 13,935 | | | | | U.S. Representative District 3 |
| 3674 | 769 | 6473 | 10916 | 78.34% | (R) Jim Banks |
| 736 | 579 | 1702 | 3017 | 21.65% | (D) Chip Coldiron |
| 1 | 0 | 1 | 2 | 0.01% | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES= 800 | | | | | State Representative District 31 |
| 463 | 45 | 292 | 800 | 100.00% | (R) Ann Vermillion |
| VOTE FOR 1 | | | | | |
| VOTES= 3,108 | | | | | State Representative District 50 |
| 1074 | 191 | 1273 | 2538 | 81.66% | (R) Daniel J. (Dan) Leonard |
| 146 | 116 | 308 | 570 | 18.34% | (D) Jorge Fernandez |

----- VOTES -----

| E | A | W | TOTAL | % | |
|----------------------|-----|------|-------|---------|--|
| VOTE FOR 1 | | | | | |
| VOTES= 8,406 | | | | | |
| 2385 | 642 | 5379 | 8406 | 100.00% | State Representative District 79 (R) Matthew S. Lehman |
| VOTE FOR 1 | | | | | |
| VOTES= 12,163 | | | | | |
| 4013 | 951 | 7199 | 12163 | 100.00% | Judge Of The Wells Superior Court (R) Andrew K. Antrim |
| VOTE FOR 1 | | | | | |
| VOTES= 12,088 | | | | | |
| 3988 | 956 | 7144 | 12088 | 100.00% | County Recorder (R) Carolyn Bertsch |
| VOTE FOR 1 | | | | | |
| VOTES= 12,190 | | | | | |
| 4023 | 955 | 7212 | 12190 | 100.00% | County Treasurer (R) Kathy Peeper |
| VOTE FOR 1 | | | | | |
| VOTES= 12,116 | | | | | |
| 4014 | 950 | 7152 | 12116 | 100.00% | County Coroner (R) Hilarie Gaskill |
| VOTE FOR 1 | | | | | |
| VOTES= 11,875 | | | | | |
| 3912 | 949 | 7014 | 11875 | 100.00% | County Surveyor (R) Jarrod M Hahn |
| VOTE FOR 1 | | | | | |
| VOTES= 11,646 | | | | | |
| 3819 | 958 | 6869 | 11646 | 100.00% | County Commissioner District 2 (R) Blake Gerber |
| VOTE FOR 1 | | | | | |
| VOTES= 11,605 | | | | | |
| 3823 | 939 | 6843 | 11605 | 100.00% | County Commissioner District 3 (R) Kevin S Woodward |
| VOTE FOR 3 | | | | | |
| VOTES= 24,285 | | | | | |
| 2703 | 738 | 5058 | 8499 | 35.00% | (REP) Vicki Andrews |
| 2639 | 705 | 4781 | 8125 | 33.46% | (REP) Scott Elzey |
| 2418 | 661 | 4582 | 7661 | 31.55% | (REP) R. Seth Whicker |
| VOTE FOR 1 | | | | | |
| VOTES= 5,544 | | | | | |
| 1764 | 492 | 3288 | 5544 | 100.00% | Northern Wells School Board Jefferson (NP) Gene A Donaghy |
| VOTE FOR 1 | | | | | |
| VOTES= 5,868 | | | | | |
| 1850 | 510 | 3508 | 5868 | 100.00% | Northern Wells School Board Lancaster (NP) Angela K Topp |
| VOTE FOR 1 | | | | | |
| VOTES= 766 | | | | | |
| 246 | 53 | 467 | 766 | 100.00% | Bluffton-Harrison Msd School Board Dis 1 (NP) Michael W Murray |

----- VOTES -----

| E | A | W | TOTAL | % | |
|----------------------|-----|------|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES= 1,269 | | | | | |
| 145 | 38 | 367 | 550 | 43.34% | Bluffton-Harrison Msd School Board Dis 3 |
| 208 | 54 | 457 | 719 | 56.66% | (NP) Neil W Draper (NP) Trent E White |
| VOTE FOR 1 | | | | | |
| VOTES= 3,242 | | | | | |
| 416 | 76 | 833 | 1325 | 40.87% | Bluffton-Harrison Msd School Board At-Lg |
| 498 | 176 | 1243 | 1917 | 59.13% | (NP) Hank Koby (NP) Angela Sheets |
| VOTE FOR 1 | | | | | |
| VOTES= 1,641 | | | | | |
| 442 | 67 | 509 | 1018 | 62.04% | Southern Wells School Board Nottingham |
| 279 | 44 | 300 | 623 | 37.96% | (NP) Todd M Fiechter (NP) Eric P Johnson |
| VOTE FOR 1 | | | | | |
| VOTES= 1,535 | | | | | |
| 706 | 100 | 729 | 1535 | 100.00% | Southern Wells School Board Jackson |
| VOTE FOR 1 | | | | | |
| VOTES= 10,970 | | | | | |
| 2943 | 720 | 5295 | 8958 | 81.66% | IN Supreme Court-Goff |
| 643 | 205 | 1164 | 2012 | 18.34% | Yes No |
| VOTE FOR 1 | | | | | |
| VOTES= 10,797 | | | | | |
| 2893 | 705 | 5158 | 8756 | 81.10% | Court of Appeals Dist 2-Bradford |
| 642 | 212 | 1187 | 2041 | 18.90% | Yes No |
| VOTE FOR 1 | | | | | |
| VOTES= 10,866 | | | | | |
| 2941 | 709 | 5328 | 8978 | 82.62% | Court of Appeals Dist 5-Brown |
| 609 | 202 | 1077 | 1888 | 17.38% | Yes No |
| VOTE FOR 1 | | | | | |
| VOTES= 10,788 | | | | | |
| 2888 | 724 | 5234 | 8846 | 82.00% | Court of Appeals Dist 4-May |
| 636 | 194 | 1112 | 1942 | 18.00% | Yes No |
| VOTE FOR 1 | | | | | |
| VOTES= 10,778 | | | | | |
| 2873 | 712 | 5198 | 8783 | 81.49% | Court of Appeals Dist 5-Robb |
| 651 | 197 | 1147 | 1995 | 18.51% | Yes No |

Straight Party Votes

| Party Name | Votes |
|-------------------|-------|
| Republican Party | 4305 |
| Democratic Party | 676 |
| Libertarian Party | 5 |

End Of Report

Ag Alm
Larry Sell
Beth Davin